

THE SLICKED - UP KLAN

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"Protestant" no longer have the power to spark a worthwhile battle. Apparently Northern Ireland is the only place left in the world where the Protestants and Catholics still have enough spunk to fight a worthwhile battle with each other. Today the United Klan sees the battle as being WITHIN the churches rather than between the churches. A recent article in FIERY CROSS says, "The Christian church struggled to survive as followers of Christ cowered in the catacombs of ancient Rome to avoid seizure by Roman soldiers. It struggled in the Dark Ages, the Middle Ages, and it continues to struggle even today. Like all things called modern in any age, the nature of the struggle has changed. Today Christianity struggles for survival within the body of the organized church itself."

Today the Klan has a good many Catholic members. If this seems a startling turnabout, the reasons are not far to seek. As Revilo P. Oliver pointed out in his article AFTER FIFTY YEARS, all but a few Fundamentalist Protestant churches and all but a few Traditionalist Catholic churches have been taken over by self-appointed do-gooders who often do evil; indeed, as Oliver says, they often have fits during which they rush into the streets to incite rape and murder. Disgruntled Catholics see priests and nuns beaming approval while Jew-owned TV cameras record scenes of bussing, integration, and interracial dating. Both Protestant and Catholic churches are often found working with the mongrelizers, not to mention the Communists, the Black Panthers, and the NAACP. That is why Catholics often join the Klan. The days of Herbert Hoover and "Ale Smith" are long forgotten.

Robert M. Shelton, Imperial Wizard of United Klans, is a Methodist. He says of the present-day clergy, "They have been brainwashed by the Jews. They don't even want to talk about the race issue."

Shelton learned about the operation of Jewish power when he was employed as a salesman by the B. F. Goodrich Company. When Shelton became active in Klan affairs, the Jews immediately applied pressure to have him fired from his job with B. F. Goodrich. Shelton tells the story in his own words: "I was called on the carpet. I was invited by my immediate superiors to meet the higher supervisors in the sales department. The higher supervisors were Mr. Don LaGard and Mr. Stafford. One was district supervisor of the Southern District; the other was Regional Supervisor of the sales force out of Birmingham. I was accompanied to Atlanta, Georgia; that is, to the Divisional Headquarters of B. F. Goodrich.

"Mr. Stafford and Mr. LaGard went into a quite lengthy discussion of my role in the Klan and in carrying on the fight for segregation and states' rights. It was indicated that my position in the Klan organization was causing threats of economic reprisals and boycott from the minority (Jewish) groups in the North. The 'word was passed down' from the North, that if my company did not either quiet me from making public statements about segregation, or fire me, the Jews would boycott their products."

Thus the Jews want the right not only to fire their own employees but also to fire other peoples' employees. Shelton had to choose between his job and the Klan. He chose the Klan. In Fort Lauderdale, I learned that several Klan members had been fired from quite good jobs at the insti-

gation of a professional do-gooder from the Ford Foundation, who in some mysterious manner has taken charge of the school system. The Jews are using economic reprisals against Klan members. While the old hostility between Catholics and Klansmen has declined to mere smouldering embers, the hatred of the Jews is burning brightly. The Jews stand for mongrelization; many Catholic laymen, fleeing from integration being taught in both Catholic and Protestant churches, find refuge in the Klan.

Klansmen are still overwhelmingly religious; but they have no use for clerical do-gooders who preach the beauties of integration. They are basic Fundamentalists, and they understand well the occasional preacher who tells them, "Know this, that in the last days dangerous times will come . . ."

A large meeting of Klansmen is a demonstration of American native folkways in action. Klansmen believe that WHITE IS BEAUTIFUL, and RACE is the issue which agitates them today. In the 1920's race wasn't really much of an issue; neither Herbert Hoover nor "Ale Smith" would have dared come out for integration. Religion was the issue then. Today a good many Catholics as well as a good many Protestants gather, not in cow pastures, but in good hotels or in beautiful tropical gardens, to reassure themselves that WHITENESS is still worth something. This is a belief which has been abandoned by the Protestant clergy, the Catholic clergy, the literati, the mass media, the schools, the universities, and the Establishment.

A good many people join the Klan in the belief that they can learn from it how to protect themselves in the asphalt jungles of Detroit or Pittsburgh. The Klan is streamlining itself, urbanizing itself, and seeking ways to make its power felt in 1971, not in 1928 or 1870. Still, the old basic thing is still there. The main thing in which the Klan believes is WHITE POWER. The letters UKA have replaced the letters KKK. Klansmen today are more often seen in \$100 business suits than in white robes; they are more often seen holding their meetings in first-class restaurants than in pastures; they now seek Catholic members instead of hating them, and enroll a good many.

It would appear that the mass defection of both Catholic and Protestant clergy to the Jewish side has done more to bring rank-and-file Catholics and Protestants together than all of the ecumenical movements combined. Today they have a feeling of being lost, forlorn, abandoned by their natural leaders, abused by the Jewish ruling class, and cheated of their birthright by politicians subservient to Zionism. They come to the Klan seeking a refuge from all that. Today there are few other places where they can go. Robert the Welcher tells them that the Jews are the "Great Achievers" of American life. McIntire has indicated that he considers Israel to be the greatest invention since the wheel. One by one, all of the fat-boy Evangelists of anti-Communism have lined up on the Jewish side. Indeed, the Right Wing has become a stronghold of Jewish power. Nearly all of the "Great Patriots" and "Great anti-Communists" seem determined to fasten the unwanted Yid upon the American neck.

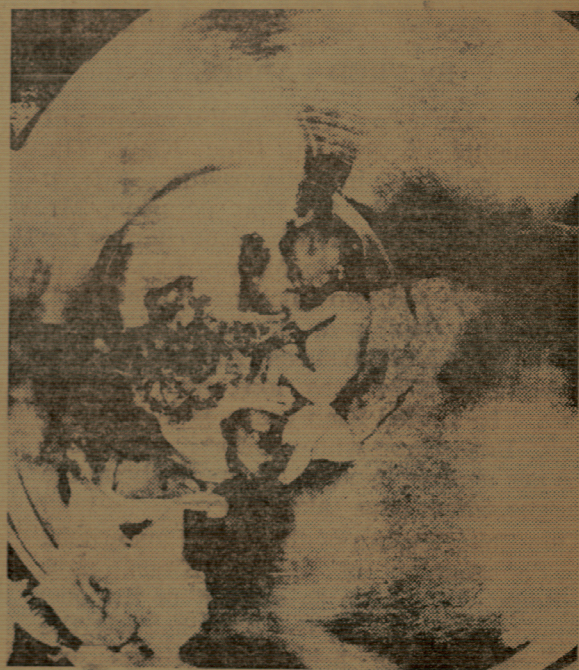
The United Klan insists that a white man, ANY white man, is worth more than all the Yids who ever walked the earth, or all the Negroes whom they ever subverted and tied to their chariot wheels. That belief is the backbone of Imperial Wizard Shelton's following. They don't ride white-robed horses any more; they arrive at Klan meetings and barbecues in new four-door sedans. To be among them is to hear the overtones of a deep-running anger over the organized affront to WHITENESS which the Jews are foisting upon us. The Klansmen appear to be very poor prospects for conversion to Robert Welch's belief that the Jews are the "Great Achievers" of American life. If the Jew-owned media think that they can convert Shelton's followers to the "New Order" of things, they are likely to have their work cut out for them.

The Slaughter Of the Innocents

We have been so inundated with horrors on our mass media — drug use among children, pornographic shows and literature flaunted in our faces, an astronomical crime rate — that this abortion issue seemed to most of us just another controversy when it came along — just another "thing"! It isn't just another thing though, and we'd better wake up — and fast!

None of us will admit that *we have* been apathetic or indifferent, but the new law *has been passed* and which of us really WANTED it? Many people have said to me, "Isn't it too late now to start a campaign against legalized abortion?" Of course it isn't! The Prohibition amendment to the Constitution was knocked right off the books because people refused to abide by a law gotten in by a vociferous and almost rabid minority. Is the right to life not as great an issue as the right to have a glass of champagne at a friend's wedding?

Apathy and indifference are the only ingredients necessary to prolong and promulgate the evils we are facing today. Our Constitution



These are the remains of an aborted baby (in a hospital bucket) awaiting disposal.

clearly guarantees us *Life, Liberty, and the Pursuit of Happiness*. We are now, sorrowfully in the throes of splitting hairs over whether life begins in the delivery room or before. Anyone over age eight knows the answer to that one!

Let's not make any bones about it — as soon as you attack life at its very source (may God have mercy on us for murdering the most innocent and helpless form of life: the unborn!) you are tearing down the very pillars of society. Is it not a paradox that a doctor, who takes an oath to uphold life, now participates in the *slaughter of the innocent*.

A baby is wrenched from its mother's womb, often shivering and trembling from the trauma it has just experienced, and then thrown into the hospital incinerator. In England, these babies are used, **ALIVE** or **DEAD** for research, in laboratories, like rats or mice. Are you naive enough to believe it couldn't happen here?

The machine method of murdering the baby is a neat little device which sucks the fetus right out and breaks it up in a tube. As one horrified, disillusioned, and disgusted English nurse said, "One is left with a jar full of blood with recognizable bits of baby floating in it." Nurses, all religious persuasions, are refusing in England en masse to remain a party to this form of barbarism any longer.

There are many who feel that as long as they don't participate in this murder or "don't have anything to do with it" that they are blameless. My friend, **YOUR** tax dollars are paying for abortions! Medicaid coverage. **YOUR** Blue Cross subscription is paying for it under *abortion* "benefits."

You don't have to stand for the brainwashing that's going on right now. Abortion is no form of social reform — it is murder, and murder of the most tender, the most helpless of all living things. That is why **WE** have to take up this cause. They can't — the unborn — they are mute and innocent. They rely on **us**, the parents and future parents of the world, to do it for them.

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